

# Employment Appeal Board Meeting Agenda

**Date and Time:** April 17, 2025, at 10:00 a.m.

**Location:** Employment Appeal Board – Room: Walnut Woods<sup>1</sup>  
6200 Park Ave., Des Moines, Iowa, 50321

## AGENDA ITEMS:

1. Approval of Minutes
2. Unfinished Business
3. New Business:

### Timeliness to the EAB

| <u>Case Number</u> | <u>Claimant</u>              | <u>Employer</u>         |
|--------------------|------------------------------|-------------------------|
| UI-16771           |                              |                         |
| UI-16772           |                              |                         |
| UI-16773           | Montana Brammann (6 Cases)   |                         |
| UI-16775           |                              |                         |
| UI-16776           |                              |                         |
| UI-16777           |                              |                         |
| UI-01347           | Intisar El Khelifa (2 Cases) | System Unlimited Inc    |
| UI-01348           |                              | Caring Hands & More LLC |

### Default at the Hearing with the ALJ

| <u>Case Number</u> | <u>Claimant</u>       | <u>Employer</u>           |
|--------------------|-----------------------|---------------------------|
| UI-01041           | Traci Davies          | Deere & Company           |
| UI-00988           | Stacie Spaur          | Deere & Company           |
| UI-01369           | Mariah Postell        | Sarwar Corporation        |
| UI-01608           | Marcel Robinson       | Bridgestone Americas Tire |
| UI-01664           | Gail Huston (2 Cases) | City of Dubuque           |
| UI-01665           |                       | Bird Chevrolet Co         |
| UI-01619           | Troy Trzpuć           |                           |

### Timeliness to the ALJ

| <u>Case Number</u> | <u>Claimant</u> | <u>Employer</u> |
|--------------------|-----------------|-----------------|
| UI-01824           | Shelly Halfpop  |                 |

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<sup>1</sup> Room location subject to change on short notice.

**Timeliness of Protest to Agency**

| <u>Case Number</u> | <u>Claimant</u> | <u>Employer</u>               |
|--------------------|-----------------|-------------------------------|
| UI-01381           | Lee Watson      | Smith Fertilizer and Grain Co |

**Misc.**

| <u>Case Number</u> | <u>Claimant</u> | <u>Employer</u>       |
|--------------------|-----------------|-----------------------|
| UI-01513           | Courtney Mason  | Teachers on Call, Inc |

**Recordings to the Board**

| <u>Case Number</u> | <u>Claimant</u>         | <u>Employer</u>                 |
|--------------------|-------------------------|---------------------------------|
| UI-01366           | Mario Brown             | Waverly Health Center           |
| UI-01062           | Lateisha Denton         | Western Home Services Inc       |
| UI-01205           | Alixandra Godwin        | PLD Management Corp             |
| UI-01159           | Dana Clements (2 Cases) |                                 |
| UI-01160           |                         |                                 |
| UI-01328           | Jean J Dieuzira         | Tyson Fresh Meats Inc           |
| UI-01306           | Catherine Knabel        | Roc Taproom Inc                 |
| UI-01811           | Barbara Butler          | Grand Haven Homes Inc           |
| UI-01873           | Jacquez Harris          | Amazon.com Services Inc         |
| UI-01804           | Todd Maule              | Animal Health International Inc |
| UI-01514           | Courtney Mason          |                                 |

**OSHA Cases**

| <u>Case Number</u> | <u>Employer</u> |
|--------------------|-----------------|
| 05767              | Fast Tire       |

**PERA Cases Ready to Schedule**

| <u>Case Number</u> | <u>Claimant</u>    | <u>Employer</u> |
|--------------------|--------------------|-----------------|
| 102989             | Benjamin Ingersoll | Taylor County   |

4. Board Administration
5. Adjournment