

STATE OF IOWA

BEFORE THE PUBLIC EMPLOYMENT RELATIONS BOARD

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WOODBURY COUNTY,	)	
Public Employer	)	
	)	
and	)	
	)	CASE NO. 3661
AFSCME COUNCIL 61,	)	
Petitioner/Certified	)	
Employee Organization	)	

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AMENDMENT OF BARGAINING UNIT AND CERTIFICATION

Upon a petition for amendment of bargaining unit duly filed under Section 13 of the Public Employment Relations Act, and Rule 4.6 of the Public Employment Relations Board's Rules and Regulations,

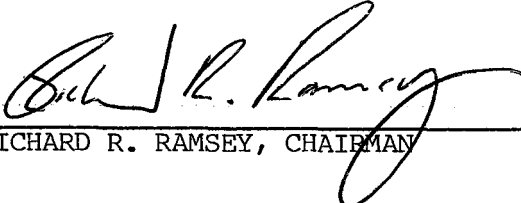
ORDER

IT IS HEREBY ORDERED that the bargaining unit previously determined in Case No. 3337 and the certification of AFSCME Council 61 is amended to read as follows:

INCLUDED: Secretarial, clerical, technical, and custodial employees; Safety Officer, Administrative Assistant to Zoning Administrator, Mail Room Clerk, Clerk/Typist-General Relief, Bookkeeper-Sheriff's Department, Secretary-Sheriff's Department, and Clerical/Dictaphone Operator-Sheriff's Department.

EXCLUDED: Board Secretary, Secretary-Veterans Affairs, Secretary-Engineering Department, Bookkeeper Systems Analyst, Deputy Commissioner of Elections, Data Systems Analyst, First Deputy Treasurer-Motor Vehicle, First Deputy Recorder, Social Worker, Day Foreman, Night Foreman, First Deputy Auditor, all employees included in the Fraternal Order of Police bargaining unit, all employees included in the Communication Workers of America bargaining unit, supervisors, elected officials, and all others excluded by the Act.

Dated at Des Moines, Iowa this 23rd day of March, 1988.

  
RICHARD R. RAMSEY, CHAIRMAN

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BEFORE THE PUBLIC EMPLOYMENT RELATIONS BOARD

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WOODBURY COUNTY,	)	
	)	
Public Employer,	)	CASE NO. 3337
	)	
and	)	
	)	ORDER OF CERTIFICATION
AFSCME, COUNCIL 61,	)	
	)	
Petitioner.	)	

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NOW, on this 8th day of April, 1987, the Board being advised that an election was conducted pursuant to Order of the Board, and that a majority of the ballots were cast for AFSCME, Council 61, an employee organization; and the Board being further advised that said employee organization has complied with all requirements of the Act and the Rules and Regulations thereunder;

IT IS HEREBY ORDERED that AFSCME, Council 61 should be, and hereby is, designated and certified by this Board to be the exclusive bargaining representative for employees of Woodbury County, a public employer, in the following bargaining unit:

INCLUDED: Secretarial, clerical, technical and custodial employees.

EXCLUDED: Board secretary, secretary-Veterans Affairs, Secretary-Engineering Department, Bookkeeper Systems Analyst, Deputy Commissioner of Elections, Data Systems Analyst, First Deputy Treasurer-Motor Vehicle, First Deputy Recorder, Zoning Director/Civil Service Director, Social Worker, Day Foreman, Night Foreman, Clerical/Dictaphone Operator-Sheriff's Department, Bookkeeper-Sheriff's Department, all employees included in Deputy Sheriff's Association bargaining unit, supervisors, elected officials, and all others excluded by the Act.

DONE by the Public Employment Relations Board.

  
 JAMES A. McCLIMON, BOARD MEMBER